



## Legislation Details (With Text)

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**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 4/20/2023      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/2/2023      **Final action:** 5/2/2023

**Title:** Approve the appointment of Scott Cooper to the Fish and Wildlife Commission, open term, Third District.

**Sponsors:** SUPERVISOR HARTMANN

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment and Application, 2. Minute Order, 3. Oath of Office

Date	Ver.	Action By	Action	Result
5/2/2023	1	BOARD OF SUPERVISORS	Approved	Pass

Approve the appointment of Scott Cooper to the Fish and Wildlife Commission, open term, Third District.