

Legislation Details (With Text)

File #:	17-0	00512	Version:	3					
Туре:	Age	nda Item		Stat	us:	Passed			
File created:				In co	ontrol:	BOARD OF SUPERVISORS			
On agenda:	8/29	9/2017		Fina	action:	8/29/2017			
Title:	HEARING - Consider the appeal filed by Rancho La Laguna LLC, and La Laguna Ranch Company, LLC of the Planning Commission's May 31, 2017 denial of the Rancho La Laguna Tract Map and State Small Water System project, Case Nos. 06TRM-00000-00002/TM 14,709 and 16CUP-00000-00030, Assessor Parcel Nos. 133-080-026, 133-080-036, and a portion of 133-080-037 located at the intersection of Alisos Canyon and Foxen Canyon Roads, approximately 7.5 miles northeast of Los Alamos, Third and Fifth Districts, as follows: (EST. TIME: 1 HR. 30 MIN.)								
	a) D	a) Deny the appeal, Case No. 17APL-00000-00004;							
	 b) Make the required findings for denial of the project, including the California Environmental Quality Act (CEQA) Findings; c) Determine that denial of the project (Case Nos. 06TRM-00000-00002/TM 14,709, 16CUP-00000-00030) is exempt from CEQA pursuant to CEQA Guidelines Section 15270; and 								
	d) Deny the project de novo (Case Nos. 06TRM-00000-00002/TM 14,709, 16CUP-00000-00030).								
	COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY								
Sponsors:	PLANNING AND DEVELOPMENT DEPARTMENT								
Indexes:									
Code sections:									
Attachments:	 Set Hearing Board Letter, 2. Public Comment - Petrovich, 3. Public Comment - Petrovich - Waivers, Board Letter - 7/11/2017, 5. Attachment 1 - Board of Supervisors Findings, 6. Attachment 2 - Appeal Application, 7. Attachment 3 - Final EIR (Link), 8. Attachment 4 - PC Action letter dated June 2, 2017, Attachment 5 - PC Staff Memo dated May 11, 2017, 10. Attachment 6 - PC Staff Memo dated March 9, 2017, 11. Attachment 7 - PC Staff Report dated January 5, 2017, 12. Attachment 8 - Notice of Exemption, 13. Public Comment - Group 1, 14. Letter from Ag Advisory Committee, 15. Public Comment - Group 2, 16. Comment Letter - Brownstein Hyatt Farber Schreck #1, 17. Comment Letter - Brownstein Hyatt Farber Schreck #2 PART 1, 18. Comment Letter - Brownstein Hyatt Farber Schreck #2 PART 2, 19. Comment Letter - Brownstein Hyatt Farber Schreck #2 PART 3, 20. Comment Letter - Brownstein Hyatt Farber Schreck #2 PART 5, 22. Public Comment - Group 3, 23. Public Comment - EDC on behalf of SBCAN, 24. Public Comment - EDC on behalf of Community Organizations, 25. Public Comment - Group 4, 26. Public Comment - Group 5, 27. Public Comment - Environmental Defense Center 8-28-17, 28. Public Comment - Multiple Agencies, 29. Presentation - Staff, 30. Presentation - Applicant, 31. Public Comment - Multray, 32. Revised Findings 								
Date	Ver.	Action By	1		Act	on	Result		
8/29/2017	3	BOARD	OF SUPER	/ISORS	Act	ed on as follows:	Fail		
8/29/2017	3	BOARD	OF SUPER	/ISORS	Act	ed on as follows:	Fail		
8/29/2017	3	BOARD	OF SUPER	/ISORS	Act	ed on as follows:	Pass		
8/29/2017	3	BOARD	OF SUPER	/ISORS	Act	ed on as follows:	Pass		

7/11/2017	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
6/20/2017	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Consider the appeal filed by Rancho La Laguna LLC, and La Laguna Ranch Company, LLC of the Planning Commission's May 31, 2017 denial of the Rancho La Laguna Tract Map and State Small Water System project, Case Nos. 06TRM-00000-00002/TM 14,709 and 16CUP-00000-00030, Assessor Parcel Nos. 133-080-026, 133-080-036, and a portion of 133-080-037 located at the intersection of Alisos Canyon and Foxen Canyon Roads, approximately 7.5 miles northeast of Los Alamos, Third and Fifth Districts, as follows: (EST. TIME: 1 HR. 30 MIN.)

a) Deny the appeal, Case No. 17APL-00000-00004;

b) Make the required findings for denial of the project, including the California Environmental Quality Act (CEQA) Findings;

c) Determine that denial of the project (Case Nos. 06TRM-00000-00002/TM 14,709, 16CUP-00000-00030) is exempt from CEQA pursuant to CEQA Guidelines Section 15270; and

d) Deny the project de novo (Case Nos. 06TRM-00000-00002/TM 14,709, 16CUP-00000-00030).

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY