



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 02-00534      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/13/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/21/2002      **Final action:** 5/21/2002

**Title:** Consider recommendations regarding the Vandenberg Village Library Addition (Project No. E82302/8524), Third District, as follows:

- a) Approve Amendment No. 1 to the contract with Smith Electric Service for additional improvements, in the amount of \$39,647 for a total not to exceed \$224,005;
- b) Accept the Notice of Completion for the project.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/21/2002	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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