



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 01-01242      **Version:** 1

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 9/12/2001      **In control:** BOARD OF SUPERVISORS

**On agenda:** 9/25/2001      **Final action:** 9/25/2001

**Title:** HEARING - Consider recommendations regarding Federal Legislative Priorities, as follows: (EST. TIME: 40 MIN.)

a) Receive a report from Ron Waterman, of Waterman and Associates, regarding their representation of the County of Santa Barbara in Washington DC;

b) Consider recommendations and establish the County's Federal Legislative Priorities for FY 2001-02.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/25/2001	1	BOARD OF SUPERVISORS	Continued, as follows:	Pass
9/18/2001	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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