



Legislation Details (With Text)

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File created: In control: BOARD OF SUPERVISORS

On agenda: 7/17/2018 **Final action:** 7/17/2018

Title: HEARING - Consider recommendations regarding the Gaviota Coast Plan - California Coastal

Commission Local Coastal Program Amendment No. LCP-4-STB-16-0067-3 Staff Report, Third

District, as follows: (EST. TIME: 1 HR.)

a) Receive and file a report on a community workshop held by an Ad-Hoc Subcommittee of the Board of Supervisors on July 3, 2018, regarding the California Coastal Commission staff's suggested modifications to Local Coastal Program Amendment No. LCP-4-STB-16-0067-3 to certify the Gaviota Coast Plan and associated amendments to Article II of Chapter 35 of the County Code (Article II);

b) Provide direction to staff on the contents of a comment letter to be sent to the Coastal Commission, authorize the Chair to sign a comment letter on behalf of the Board regarding the suggested modifications, and direct staff to present the Board's comment letter to the Coastal Commission at its hearing on the Gaviota Coast Plan and associated amendments to Article II; and

c) Determine that the Board's action is exempt from the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Section 15265.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment 1 BOS Letter to CCC, 3. Attachment 2 Notice of Exemption, 4.

Attachment 3 Principal Issues Matrix, 5. Attachment 4 CDP Requirement Map, 6. Attachment 5 CDP-CDH Permit Path, 7. Attachment 6 PPU_NonPPU Checklist, 8. Public Comment - California Chaparral Institute, 9. Public Comment - Agricultural Advisory Committee, 10. Public Comment - Holister Ranch

Owners' Association, 11. Public Comment - Tambini, 12. Public Comment - Hollister Ranch Cooperative, 13. Public Comment - The Nature Conservancy, 14. Public Comment - Chytilo, 15. Public Comment - Gaviota Neighbors Group, 16. Public Comment - Greek, 17. Public Comment -

Kruthers, 18. Presentation

Date	Ver.	Action By	Action	Result
7/17/2018	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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