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County of Santa Barbara

105 Anapamu Street, Santa Barbara

Legislation Details (With Text)

File #: 22-00137 **Version:** 2

Type: Departmental Agenda **Status:** Agenda Ready

File created: 2/4/2022 **In control:** BOARD OF SUPERVISORS

On agenda: 3/1/2022 **Final action:** 3/1/2022

Title: HEARING - Consider the recommendations of the County Planning Commission to approve the Galileo Pisa, LLC Apartments Project (Case Nos. 19GPA-00000-00003, 19RZN-00000-00002, and 19DVP-00000-00039), Second District, as follows: (EST. TIME: 1 HR.)

- a) Make the required findings for approval of the project, Case Nos. 19GPA-00000-00003, 19RZN-00000-00002, and 19DVP-00000-00039, as specified in the Findings for Approval including California Environmental Quality Act (CEQA) findings;
- b) Adopt the Mitigated Negative Declaration, Case No. 21NGD-00000-00001, and adopt the mitigation monitoring program as specified in the Conditions of Approval;
- c) Adopt a Resolution amending the Comprehensive Plan Map, Case No. 19GPA-00000-00003, and revising the Eastern Goleta Valley Community Plan Land Use Designation Map to change the land use designation of APN 069-160-051 from General Commercial to Residential with a corresponding density of 20 units per acre (Res-20);
- d) Adopt an Ordinance Amendment to rezone APN 069-160-051, Case No. 19RZN-00000-00002, from Retail Commercial (C-2) to Design Residential with a corresponding density of 20 units per acre (DR-20); and
- e) Approve the Development Plan, Case No. 19DVP-00000-00039, subject to the included Conditions of Approval.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. ATTACHMENT 1 - Findings, 3. ATTACHMENT 2 - DVP Conditions of Approval, 4. ATTACHMENT 3 - Board GPA Reso with Exhibit, 5. ATTACHMENT 4 - PC Reso 21-13, 6. ATTACHMENT 5 - Rezone Ordinance, 7. ATTACHMENT 6 - PC Reso 21-14, 8. ATTACHMENT 7 - Final MND (hyperlink), 9. ATTACHMENT 8 - CPC Staff Report (hyperlink), 10. ATTACHMENT 9 - PC Action Letter 12.01.21, 11. ATTACHMENT 10 - Project Site Plans, 12. ATTACHMENT 11 - CPC Comment Letters (hyperlink), 13. Minute Order 2/15/2022, 14. Public Comment - Group 1, 15. Public Comment - Group 2, 16. Public Comment - Ms. Nelson, 17. Public Comment - Patterson Neighborhoods, 18. Public Comment - Group 3, 19. Public Comment - Campbell, 20. Public Comment - Mr. Glick, 21. Presentation - Staff, 22. Presentation - Applicant, 23. Adopted Ordinance, 24. Adopted Resolution, 25. Minute Order 3/1/2022, 26. Posted NOE

Date	Ver.	Action By	Action	Result
3/1/2022	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
2/15/2022	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY