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Legislation Details (With Text)

File #: 23-00261 **Version:** 1

Type: Administrative Item **Status:** Agenda Ready

File created: 3/10/2023 **In control:** BOARD OF SUPERVISORS

On agenda: 3/21/2023 **Final action:** 3/21/2023

Title: Consider recommendations regarding a First Amendment to the agreement with Allan Hancock Joint Community College District for Pathway Home 2 Project, as follows:

a) Approve, ratify and authorize the Chair to execute a First Amendment to the Agreement with Allan Hancock Joint Community College District (local vendor) to provide Career Services, Academic and Occupational Skills through the Pathway Home 2 Project to decrease the total contract amount to not to exceed \$257,867.29 for the period of February 15, 2022 through December 31, 2024; and

b) Determine that the activity is not a “Project” subject to California Environmental Quality Act (CEQA) review per CEQA Guideline Section 15378(b)(5), since the activity is an organizational or administrative activity of government that will not result in direct or indirect physical changes in the environment.

Sponsors: SOCIAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - First Amendment to the Agreement, 3. Executed Amendment, 4. Minute Order

Date	Ver.	Action By	Action	Result
3/21/2023	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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