



## Legislation Details (With Text)

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**File #:** 04-00409      **Version:** 1  
**Type:** Honorary Resolution      **Status:** Passed  
**File created:** 4/16/2004      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 4/27/2004      **Final action:** 4/27/2004  
**Title:** Adopt a resolution proclaiming May 2004 as Water Awareness Month in the County of Santa Barbara.  
**Sponsors:** SUPERVISOR MARSHALL  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Resolution

Date	Ver.	Action By	Action	Result
4/27/2004	1	BOARD OF SUPERVISORS	Adopted	Pass

Adopt a resolution proclaiming May 2004 as Water Awareness Month in the County of Santa Barbara.  
[Enter body here.]