



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 03-00264      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 3/4/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/8/2003      **Final action:**

**Title:** HEARING - Consider work program tasks and budget estimates for amending the County's Uniform Rules implementing preserves under the Williamson Act, 1965 and provide direction as appropriate. (EST. TIME: 1 HR.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
3/11/2003	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			

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COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

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