



## Legislation Details (With Text)

**File #:** 03-00592      **Version:** 2  
**Type:** Agenda Item      **Status:** Passed  
**File created:** 6/9/2003      **In control:** BOARD OF SUPERVISORS  
**On agenda:** 7/15/2003      **Final action:** 7/15/2003  
**Title:** HEARING - Consider recommendations regarding the Environmental Impact Report for the Carpinteria Salt Marsh Enhancement Plan, First District, as follows: (EST. TIME: 45 MIN.)

a) Certify that the Final Environmental Impact Report (03-EIR-02) for the Carpinteria Salt Marsh Enhancement Plan has been completed in compliance with the California Environmental Quality Act (CEQA);

b) Certify that the Board has reviewed and considered the information contained in the Final EIR, 03-EIR-02, as well as information presented during the public hearing prior to the approval of the project, and adopt the CEQA Findings included as Attachment 1;

c) Approve the project identified as the Environmentally Superior Alternative (Alternative 4A) in the Final EIR, 03-EIR-02 with a modification to allow the floodwall component to be designed to an elevation between 8' and 10' mean sea level;

d) Adopt the project description (Alternative 4A as modified) and mitigation measures, with their corresponding monitoring requirements, as the monitoring program for this project;

e) Direct the District to apply for local, State and Federal permits to the extent required by law;

f) Authorize the Flood Control District to proceed with negotiations and acquisition of an easement or fee title for construction of the project;

g) Authorize the Director of Public Works to advertise the project and receive bids.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

**Sponsors:** BOARD OF DIRECTORS, FLOOD CONTROL AND WATER CONSER

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Board Letter

Date	Ver.	Action By	Action	Result
7/15/2003	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
6/17/2003	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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**COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY**

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