



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 02-00050      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 1/7/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 1/15/2002      **Final action:** 1/15/2002

**Title:** Authorize the Purchasing Manager to procure one Tractor Mounted Articulating Chipper Mower in an amount not to exceed \$96,000 under the terms and conditions of the United States Department of Agriculture (USDA) Economic Recovery Program (Grant No. 01-DG-11050754-031) from the sole source vendors, John Deere Co. and Tiger Mowers (not a local vendor).

**Sponsors:** COUNTY FIRE DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter.pdf

Date	Ver.	Action By	Action	Result
1/15/2002	1	BOARD OF SUPERVISORS	Authorized	Pass

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