



## Legislation Details (With Text)

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| <b>File #:</b>        | 18-00789                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Version:</b>      | 4                    |
| <b>Type:</b>          | Agenda Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Status:</b>       | Passed               |
| <b>File created:</b>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>In control:</b>   | BOARD OF SUPERVISORS |
| <b>On agenda:</b>     | 12/11/2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Final action:</b> | 12/11/2018           |
| <b>Title:</b>         | HEARING - Consider recommendations regarding the adoption of amendments to the County Land Use and Development Code (LUDC) and Article II, the Coastal Zoning Ordinance (Article II), to streamline the permit process for Agricultural Employee Dwellings (AEDs) in the Agriculture I (AG-I) and Agriculture II (AG-II) zones in the unincorporated areas of Santa Barbara County, as follows: (EST. TIME: 1 HR. 30 MIN.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                      |
|                       | a) Consider recommendations regarding Case No. 18ORD-00000-00002 (LUDC Amendment), as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                      |
|                       | i) Make the findings for approval, including California Environmental Quality Act (CEQA) findings;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                      |
|                       | ii) Determine that the Negative Declaration (14NGD-00000-00014) adopted for the 2015-2023 Housing Element Update (Housing Element) fulfills the environmental review requirements for this project and no subsequent environmental document shall be prepared pursuant to CEQA Guidelines Section 15162; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                      |
|                       | iii) Adopt an Ordinance (Case No. 18ORD-00000-00002) amending Section 35-1, the LUDC, of Chapter 35, Zoning, of the Santa Barbara County Code;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                      |
|                       | b) Consider recommendations regarding Case No. 18ORD-00000-00003 (Article II Amendment), as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                      |
|                       | i) Make the findings for approval, including CEQA findings;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                      |
|                       | ii) Determine that the Negative Declaration (14NGD-00000-00014) adopted for the Housing Element fulfills the environmental review requirements for this project and no subsequent environmental document shall be prepared pursuant to CEQA Guidelines Section 15162; and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                      |
|                       | iii) Adopt an Ordinance (Case No. 18ORD-00000-00003) amending Article II of Chapter 35, Zoning, of the Santa Barbara County Code.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                      |
|                       | COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                      |
| <b>Sponsors:</b>      | PLANNING AND DEVELOPMENT DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                      |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                      |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                      |
| <b>Attachments:</b>   | 1. Set Hearing Board Letter for Hearing on 10/9/2018, 2. Attachment 1 - Findings 9 24 18, 3. Attachment 2 - Negative Declaration (link), 4. Attachment 3 - LUDC Amendment 9 6 18, 5. Attachment 4 - Article II Amendment 9 20 18, 6. Attachment 5 - MPC Action Letter dated 4.17.18 (signed), 7. Attachment 6 - CPC Staff Report dated 5 1 18, 8. Attachment 7 - Staff Memo to CPC dated 5 29 18, 9. Attachment 8 - CPC Staff Report dated 7 3 18, 10. Attachment 9 - CPC Action Letter dated 8.29.18 (signed), 11. Attachment 10 - CCC Comments, 12. Planning Commission Public Comment Letters 7 11 18, 13. Planning Commission Public Comment Letters 5 9 18, 14. Presentation - 10/9/2018, 15. Board Letter - 11/13/2018, 16. Attachment 1 - Findings 10 30 18, 17. Attachment 2 - Negative Declaration (link), 18. Attachment 3 - LUDC Amendment 10 31 18 Final, 19. Attachment 4 - Article II Amendment 10 30 18 Final, 20. Attachment 5 - H2A Application Data, 21. Presentation, 22. Public |                      |                      |

Comment - Rose, 23. Comment Letter - Ag Advisory Committee, 24. Board Letter - 12/11/2018, 25. Attachment 1 - Findings 11 27 18, 26. Attachment 2 - Negative Declaration (link), 27. Attachment 3 - LUDC Amendment 11 19 18, 28. Attachment 4 - Article II Amendment 11 19 18 Final, 29. Attachment 5 - BAL dated 10 2 18, 30. Attachment 6 - HCD Bulletin 11.9.16, 31. Public Comment - Allen, 32. PowerPoint Presentation - 12/11/2018

| Date       | Ver. | Action By            | Action                         | Result |
|------------|------|----------------------|--------------------------------|--------|
| 12/11/2018 | 4    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 11/13/2018 | 3    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 10/9/2018  | 2    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 10/2/2018  | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |

HEARING - Consider recommendations regarding the adoption of amendments to the County Land Use and Development Code (LUDC) and Article II, the Coastal Zoning Ordinance (Article II), to streamline the permit process for Agricultural Employee Dwellings (AEDs) in the Agriculture I (AG-I) and Agriculture II (AG-II) zones in the unincorporated areas of Santa Barbara County, as follows: (EST. TIME: 1 HR. 30 MIN.)

a) Consider recommendations regarding Case No. 18ORD-00000-00002 (LUDC Amendment), as follows:

i) Make the findings for approval, including California Environmental Quality Act (CEQA) findings;

ii) Determine that the Negative Declaration (14NGD-00000-00014) adopted for the 2015-2023 Housing Element Update (Housing Element) fulfills the environmental review requirements for this project and no subsequent environmental document shall be prepared pursuant to CEQA Guidelines Section 15162; and

iii) Adopt an Ordinance (Case No. 18ORD-00000-00002) amending Section 35-1, the LUDC, of Chapter 35, Zoning, of the Santa Barbara County Code;

b) Consider recommendations regarding Case No. 18ORD-00000-00003 (Article II Amendment), as follows:

i) Make the findings for approval, including CEQA findings;

ii) Determine that the Negative Declaration (14NGD-00000-00014) adopted for the Housing Element fulfills the environmental review requirements for this project and no subsequent environmental document shall be prepared pursuant to CEQA Guidelines Section 15162; and

iii) Adopt an Ordinance (Case No. 18ORD-00000-00003) amending Article II of Chapter 35, Zoning, of the Santa Barbara County Code.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY