



## Legislation Details (With Text)

**File #:** 19-00379      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 4/26/2019      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/21/2019      **Final action:** 5/21/2019

**Title:** HEARING - Consider recommendations regarding accepting the California Coastal Commission's (CCC's) conditional certification of the Accessory Dwelling Unit (ADU) Article II Coastal Zoning Ordinance (Article II) amendment (Case No. 16ORD-00000-00016) as an amendment to the County's certified Local Coastal Program (LCP), as follows: (EST. TIME: 20 MIN.)

a) Receive notice of the CCC's conditional certification of the ADU LCP Amendment (LCPA) (CCC Case No. LCP-4-STB-18-0071-2-Part B), with two suggested modifications;

b) Adopt a Resolution acknowledging receipt of the CCC's Resolution of certification, including two suggested modifications, accepting and agreeing to the suggested modifications, and agreeing to issue Coastal Development Permits for the total area included in the County's certified LCP;

c) Determine that the Board's action is not subject to the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines Sections 15282(h) and 15265; and

d) Direct the Planning and Development Department to transmit the adopted Resolution to the Executive Director of the CCC.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 - CCC Action Letter 3.18.19, 3. Attachment 2 - BOS Resolution 4.19, 4. Attachment 3 - Notice of Exemption 4.9, 5. Attachment 4 - CCC Staff Report with Exhibits, 6. Attachment 5 - CCC Staff Report Addendum, 7. Public Comment - California Coastal Commission, 8. Minute Order 5/7/2019, 9. Presentation, 10. Executed Resolution, 11. Minute Order

Date	Ver.	Action By	Action	Result
5/21/2019	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/7/2019	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE