

## County of Santa Barbara

## Legislation Details (With Text)

**File #:** 04-00693 **Version:** 1

Type: Agenda Item Status: Passed

File created: 6/28/2004 In control: BOARD OF SUPERVISORS

On agenda: 7/6/2004 Final action: 7/6/2004

Title: Approve and authorize the Chair to execute the annual renewal of a contract with Waterman and

Associates Government Relations (not a local vendor) for the provision of Federal Advocacy services for the period of July 1, 2004 - June 30, 2005, in an amount not to exceed \$116,000 (the same as the

current contract amount).

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

**Code sections:** 

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
7/6/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

**Approve and authorize the Chair to execute** the annual renewal of a contract with Waterman and Associates Government Relations (not a local vendor) for the provision of Federal Advocacy services for the period of July 1, 2004 - June 30, 2005, in an amount not to exceed \$116,000 (the same as the current contract amount). [Enter body here.]