



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 16-00293      **Version:** 4

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/21/2016      **Final action:** 6/21/2016

**Title:** HEARING - Consider recommendations regarding the California Coastal Commission's conditional certification of an amendment to the Local Coastal Program regarding the 2013 General Package Ordinance Amendments, First, Second and Third Districts, as follows:  
(EST. TIME: 30 MIN.)

- a) Receive notice of the California Coastal Commission's conditional certification of an amendment to the County's Local Coastal Program (Coastal Commission Case No. LCP-4-STB-14-0835-2-Part B 2013 General Package Ordinance Amendments) with one suggested modification;
- b) Adopt a Resolution acknowledging receipt of the California Coastal Commission's conditional certification with a modification, accepting and agreeing to the modification, agreeing to issue Coastal Development Permits for the total area included in the conditionally certified Local Coastal Program, and adopting the Local Coastal Program Amendment with the suggested modifications;
- c) Determine that the Board's action is not subject to the California Environmental Quality Act (CEQA) pursuant to Public Resources Code Section 21080.9. The County relied upon CEQA Guidelines Sections 15061(b)(3) and 15265 for CEQA review of Case No. 13ORD-00000-00010, 2013 General Package Ordinance Amendments; and
- d) Direct the Planning and Development Department to transmit the adopted Resolution to the Executive Director of the California Coastal Commission.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 - Coastal Commission Action Letter, 3. Attachment 2 - Board of Supervisors Resolution, 4. Public Comment - Santa Barbara Cattlemen's Association, 5. Public Comment - Suzanne Elledge, 6. Presentation, 7. Memorandum dated June 14, 2016

| Date      | Ver. | Action By            | Action                         | Result |
|-----------|------|----------------------|--------------------------------|--------|
| 6/21/2016 | 4    | BOARD OF SUPERVISORS | Acted on as follows:           | Pass   |
| 6/7/2016  | 3    | BOARD OF SUPERVISORS | Continued, as follows:         | Pass   |
| 5/17/2016 | 2    | BOARD OF SUPERVISORS | Continued, as follows:         | Pass   |
| 5/3/2016  | 1    | BOARD OF SUPERVISORS | Set for a hearing, as follows: | Pass   |

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY