



Legislation Details (With Text)

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Type: Administrative Item **Status:** Agenda Ready

File created: 6/4/2021 **In control:** BOARD OF SUPERVISORS

On agenda: 8/17/2021 **Final action:** 8/17/2021

Title: Consider recommendations regarding an Ordinance amending Speed Limits Specified in County Code Sections 23-15.4, 23-15.5, 23-15.6, 15.7 and 23-15.8, First and Third Districts, as follows:

a) Adopt the Ordinance (Second Reading) amending Santa Barbara County Code, Chapter 23, Sections 23-15.4, 23-15.5, 23-15.6, 23-15.7 and 23-15.8, pertaining to speed limits on Ortega Ridge Road in the Summerland area of the First District; and Burton Mesa Boulevard and St. Andrews Way in the Vandenberg Village area and Onstott Road and Rucker Road in the Mission Hills area of the Third District; and

b) Determine that amending Santa Barbara County Code, Chapter 23, Sections 23-15.4, 23-15.5, 23-15.6, 23-15.7 and 23-15.8, pertaining to speed limits, is not a project under the California Environmental Quality Act, pursuant to 14 CCR Section 15378(b)(2), since the recommended actions are administrative activities of the County that will not result in direct or indirect physical changes in the environment and is general policy and procedure making.

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Attachment A - Ordinance, 3. Attachment B - Vicinity Maps - Speed Limits, 4. Attachment C - Summary of the Traffic Engineering Committee Meeting_4-14-2021, 5. Attachment D - Notice of Hearing, 6. Minute Order 6/15/2021, 7. Presentation, 8. Minute Order 7/13/2021, 9. Adopted Ordinance, 10. Minute Order 8/17/2021

Date	Ver.	Action By	Action	Result
8/17/2021	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
7/13/2021	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
6/15/2021	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

Consider recommendations regarding an Ordinance amending Speed Limits Specified in County Code Sections 23-15.4, 23-15.5, 23-15.6, 15.7 and 23-15.8, First and Third Districts, as follows:

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