



## Legislation Details (With Text)

**File #:** 04-00346      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 4/5/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 4/13/2004      **Final action:** 4/13/2004

**Title:** Approve the appointment of Jack O. Bish to the County Riding and Hiking Trail Advisory Committee, Second District.

**Sponsors:** SUPERVISOR ROSE

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/13/2004	1	BOARD OF SUPERVISORS	Approved	Pass

Approve the appointment of Jack O. Bish to the County Riding and Hiking Trail Advisory Committee, Second District.

[Enter body here.]