



## Legislation Details (With Text)

**File #:** 05-00893      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/12/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/4/2005      **Final action:** 10/4/2005

**Title:** HEARING - Receive a presentation regarding the 2004-05 Commission for Women annual report. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** HUMAN RESOURCES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
10/4/2005	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
9/20/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Receive a presentation regarding the 2004-05 Commission for Women annual report. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

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