



## Legislation Details (With Text)

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**File #:** 14-00497      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/6/2014      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/17/2014      **Final action:** 6/17/2014

**Title:** HEARING - Consider recommendations regarding HOME Fund Reservations to Solvang Senior Apartments and Los Adobes de Maria III, and other HOME program uses, Third and Fifth Districts, as follows: (EST. TIME: 30 MIN.)

a) Approve a preliminary reservation of HOME funds, effective until December 31, 2014, in an amount not to exceed \$180,000.00 to the Solvang Senior Apartments project and authorize the Interim Director of Community Services to sign a letter to the project applicant indicating the approved reservation;

b) Approve a preliminary reservation of HOME funds, effective until September 30, 2015, in an amount not to exceed \$448,852.00 to the Los Adobes de Maria III project and authorize the Interim Director of Community Services to sign a letter to the project applicant indicating the approved reservation;

c) Approve a preliminary reservation of HOME funds, effective until September 30, 2015, in an amount not to exceed to \$139,335.00 (approximately \$70,000.00 per housing development project) in HOME funds to cover project oversight costs incurred by the Housing and Community Development Division; and

d) Determine that the approval of the HOME reservations is not the approval of a project that is subject to environmental review under the California Environmental Quality Act (CEQA) pursuant to CEQA Guidelines section 15378(b)(4), finding that the actions are not a project as they are the creation of government funding mechanisms or other government fiscal activities which do not involve any commitment to any specific project which may result in a potentially significant impact on the environment, and direct staff to file a Notice of Exemption.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COMMUNITY SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A - Letter to the County from HUD, 3. Attachment B - Notice of Exemption, 4. Presentation

Date	Ver.	Action By	Action	Result
6/17/2014	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE