



## Legislation Details (With Text)

**File #:** 04-01015      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/18/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/26/2004      **Final action:** 10/26/2004

**Title:** Accept a Grant of Easement from Harris Grade Limited Partnership, a California Limited Partnership located on Harris Grade Road north of Highway 1 and Purisima Road (APNs 097-250-47-00-6, 097-250-47-00-4, 097-250-00-2), by authorizing the Clerk of the Board to sign the Certificates of Acceptance attached to the easement, Lompoc area, Fourth District. (4/5 vote required)

**Sponsors:** BOARD OF DIRECTORS, WATER AGENCY

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
10/26/2004	1	BOARD OF SUPERVISORS	Accepted	Pass

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