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## Legislation Details (With Text)

**File #:** 02-01093      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/28/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/5/2002      **Final action:** 11/5/2002

**Title:** Consider recommendations regarding the Emergency Winter Homeless Shelter Program, as follows:

- a) Authorize the Director of the Public Health Department to execute a License to Use State Military Facility with the California Army National Guard for an emergency winter homeless shelter in the Santa Maria Armory for the period of December 1, 2002 through March 31, 2003, in an amount not to exceed \$42,705;
- b) Authorize the Director of the Public Health Department to execute a contract with Good Samaritan Shelter, Inc. for the management of the Santa Maria Winter Emergency Homeless Shelter for the period of December 1, 2002 through March 31, 2003, in an amount not to exceed \$68,160;
- c) Authorize the Director of the Public Health Department to execute a contract with the Society of St. Vincent de Paul for the management of the Santa Barbara Winter Emergency Homeless Shelter at 816 Cacique Street, Santa Barbara, for the period of December 1, 2002 through March 31, 2003, in an amount not to exceed \$180,850;
- d) Authorize the Director of the Public Health Department to execute a contract with the Lompoc Housing Assistance Corporation for the management of the Lompoc Winter Emergency Homeless Shelter at Bridgehouse, 2025 Sweeney Road, Lompoc, for the period of December 1, 2002 through March 31, 2003, in an amount not to exceed \$34,500;
- e) Adopt a Resolution authorizing the Public Health Department to apply for a grant from the State of California, Department of Housing and Community Development Emergency Housing Assistance Program ("EHAP") to be applied to the costs of operating Emergency Winter Homeless Shelters next winter, Fiscal Year 2003-2004;
- f) Authorize the Director of the Public Health Department to use \$100,000 of Public Health Department funding to assist with funding the permanent year-round homeless shelters

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
11/5/2002	1	BOARD OF SUPERVISORS	Acted on as follows:	Pass

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