



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 06-00438      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 5/8/2006      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/6/2006      **Final action:**

**Title:** HEARING - Consider recommendations regarding the Operational Review of the Animal Services subdivision of the Public Health Department, as follows: (EST. TIME: 45 MIN.)

- a) Receive and file the Animal Service Project Team Report; and
- b) Defer to Budget Hearings in June budget expansion requests to fund the most critical needs identified in the Project Report.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 5/16/06, 2. Project Team Report, 3. Presentation 6/6/06

Date	Ver.	Action By	Action	Result
6/6/2006	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/16/2006	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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