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## Legislation Details (With Text)

**File #:** 05-00843      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 8/10/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 8/16/2005      **Final action:** 8/16/2005

**Title:** Approve a Budget Revision in the amount of \$300,000 (BJE2005583) from the Clerk-Recorder-Assessor Modernization Designation (9744) to the Capital Designation (0030) for the Santa Barbara County Courthouse Hall of Records Rehabilitation interior work (Site # F02001; Project # 8644), First District.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
8/16/2005	1	BOARD OF SUPERVISORS	Approved	Pass

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