



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 04-01067      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 11/1/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/9/2004      **Final action:** 11/9/2004

**Title:** Approve and execute Amendment No. 2, in the amount of \$40,000, to the Professional Services Agreement with Cearnal Architects Incorporated (a local vendor) for the District Attorney Building (Site #F02001; Project #8615) to account for reimbursable expenses for a total lump sum fee of \$472,900, First District.

**Sponsors:** GENERAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter/ Attachments

Date	Ver.	Action By	Action	Result
11/9/2004	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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