



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 03-00451 **Version:** 3

Type: Agenda Item **Status:** Passed

File created: 5/2/2003 **In control:** BOARD OF SUPERVISORS

On agenda: 7/1/2003 **Final action:** 7/1/2003

Title: HEARING - Approve the appeal of Larry Schaub, owner, of the Zoning Administrator's February 18, 2003 decision to deny the request for the construction of a new guesthouse of approximately 800 square feet with an attached garage/tack room of approximately 800 square feet (02CDH-00000-00012 and 03APL-00000-00007) located at Parcel 27, Hollister Ranch (APN 083-670-002), Third District, as follows: (EST. TIME: 15 MIN.)

- a) Adopt the required findings for the project (Attachment A to the Board Letter dated July 1, 2003);
- b) Approve the appeal, reversing the Zoning Administrator's denial of Coastal Development Permit application 02CDH-00000-00012, thereby approving the project subject to the Conditions of Approval (Attachment B to the Board Letter dated July 1, 2003).

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

Sponsors: PLANNING AND DEVELOPMENT DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
7/1/2003	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass
6/3/2003	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
5/13/2003	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Approve the appeal of Larry Schaub, owner, of the Zoning Administrator's February 18, 2003 decision to deny the request for the construction of a new guesthouse of approximately 800 square feet with an attached garage/tack room of approximately 800 square feet (02CDH-00000-00012 and 03APL-00000-00007) located at Parcel 27, Hollister Ranch (APN 083-670-002), Third District, as follows: (EST. TIME: 15 MIN.)

- a) Adopt the required findings for the project (Attachment A to the Board Letter dated July 1, 2003);
- b) Approve the appeal, reversing the Zoning Administrator's denial of Coastal Development Permit application 02CDH-00000-00012, thereby approving the project subject to the Conditions of Approval (Attachment B to the Board Letter dated July 1, 2003).

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

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