



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 05-01016      **Version:** 3

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/19/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/6/2005      **Final action:** 12/6/2005

**Title:** HEARING - Receive and file report regarding overall disaster preparedness and provide direction as appropriate. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 10-25-05, 2. Continuance Memo, 3. Board Letter 12-06-05

Date	Ver.	Action By	Action	Result
12/6/2005	3	BOARD OF SUPERVISORS	Received and filed	Pass
11/8/2005	2	BOARD OF SUPERVISORS	Continued, as follows:	Pass
10/25/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Receive and file report regarding overall disaster preparedness and provide direction as appropriate. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE  
[Enter body here.]