



one COUNTY | one FUTURE

County of Santa Barbara

105 Anapamu Street, Santa Barbara

Legislation Details (With Text)

File #: 03-00621 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 6/16/2003 **In control:** BOARD OF SUPERVISORS

On agenda: 6/24/2003 **Final action:** 6/24/2003

Title: Approve and execute an agreement with Allan Hancock College to provide training and retention services under the Nurse Workforce Initiative for the period of April 1, 2003 through July 1, 2005 in an amount not to exceed \$200,000.

Sponsors: SOCIAL SERVICES DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
6/24/2003	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

Approve and execute an agreement with Allan Hancock College to provide training and retention services under the Nurse Workforce Initiative for the period of April 1, 2003 through July 1, 2005 in an amount not to exceed \$200,000.
 [Enter body here.]