



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 18-00049 **Version:** 2

Type: Appointment/BOS item **Status:** Passed

File created: **In control:** BOARD OF SUPERVISORS

On agenda: 1/23/2018 **Final action:** 1/23/2018

Title: Approve the appointment of John Parke to the Planning Commission, term ending December 31, 2018, Third District.

Sponsors: SUPERVISOR HARTMANN

Indexes:

Code sections:

Attachments: 1. Appointment, 2. Application, 3. Appointment & Application 1/23/2018

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|------------------------|--------|
| 1/23/2018 | 2 | BOARD OF SUPERVISORS | Approved | Pass |
| 1/9/2018 | 1 | BOARD OF SUPERVISORS | Continued, as follows: | Pass |

Approve the appointment of John Parke to the Planning Commission, term ending December 31, 2018, Third District.