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Legislation Details (With Text)

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On agenda: 6/6/2006 **Final action:** 6/6/2006

Title: Approve and execute Amendment No. 2 to the Contract with Ag Land Services for management of the Baron Ranch, extending the contract for a period of two years from July 1, 2006 to June 30, 2008, in the amount of \$374,000 for a total contract in the amount of \$1,024,400, Third District.

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter, 2. Amendment

Date	Ver.	Action By	Action	Result
6/6/2006	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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