## County of Santa Barbara



## Legislation Details (With Text)

**File #:** 02-00987 **Version:** 1

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On agenda: 10/1/2002 Final action: 10/1/2002

Title: Approve and execute an agreement with the Santa Barbara Regional Health Authority for Nutrition

Education, beginning October 1, 2002, in the approximate amount of \$35,000 per year.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

**Code sections:** 

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
10/1/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

Approve and execute an agreement with the Santa Barbara Regional Health Authority for Nutrition Education, beginning October 1, 2002, in the approximate amount of \$35,000 per year. [Enter body here.]