



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 02-00511      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/6/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/14/2002      **Final action:** 5/14/2002

**Title:** Approve and execute Amendment No. 2 to the contract with Roy Harthorn for specialized plan review services, extending the contract through September 1, 2002 in the amount of \$25,000, for a total contract not to exceed \$200,000.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
5/14/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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