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# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details (With Text)

**File #:** 05-00232      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 2/14/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/22/2005      **Final action:** 2/22/2005

**Title:** Approve the appointment of Neil Baker to the Library Advisory Committee, Third District.

**Sponsors:** SUPERVISOR FIRESTONE

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/22/2005	1	BOARD OF SUPERVISORS	Approved	Pass

Approve the appointment of Neil Baker to the Library Advisory Committee, Third District.  
 [Enter body here.]