



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 09-00997      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 11/20/2009      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/8/2009      **Final action:** 12/8/2009

**Title:** HEARING - Receive and file the KIDS Network's Annual Progress Report and presentation. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** SOCIAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. By-laws/ Executive and General Rosters/ Strategic Plan, 3. Presentation

Date	Ver.	Action By	Action	Result
12/8/2009	2	BOARD OF SUPERVISORS	Received and filed	Pass
12/1/2009	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

HEARING - Receive and file the KIDS Network's Annual Progress Report and presentation. (EST. TIME: 20 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE