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# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details (With Text)

**File #:** 05-01014      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 10/17/2005      **In control:** BOARD OF SUPERVISORS

**On agenda:** 11/8/2005      **Final action:** 11/8/2005

**Title:** HEARING - Receive a presentation on the remaining components of the Strategic Scan which will include Public Safety, Health and Human Services Programs. (EST. TIME 1 HR.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter 10/27/05, 2. Board Letter 11/8/05

Date	Ver.	Action By	Action	Result
10/25/2005	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE  
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