



one COUNTY | one FUTURE

Legislation Details (With Text)

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File created: 6/4/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 6/15/2004 **Final action:** 6/15/2004

Title: Approve and execute Amendment No. 1 to the Contract with Ag Land Services to extend their management of the Baron Ranch, extending the contract for a period of two years from July 1, 2004 through June 30, 2006 in the amount of \$348,000, for a total contract in the amount of \$650,400, Third District.

Sponsors: PUBLIC WORKS DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachments

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------------------------|--------|
| 6/15/2004 | 1 | BOARD OF SUPERVISORS | Approved; Chair to Execute | Pass |

Approve and execute Amendment No. 1 to the Contract with Ag Land Services to extend their management of the Baron Ranch, extending the contract for a period of two years from July 1, 2004 through June 30, 2006 in the amount of \$348,000, for a total contract in the amount of \$650,400, Third District.

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