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## Legislation Details (With Text)

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**File created:** 2/17/2021      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/23/2021      **Final action:**

**Title:** BOARD OF SUPERVISORS PROJECTED CALENDAR

The items below are projected to be placed on a Board of Supervisors agenda next month and are subject to change. These are therefore draft and remain so until the final agenda is created and posted on the Thursday preceding a Board of Supervisors meeting.

For information on a particular anticipated item, please contact the department noted. For any other questions regarding the Board of Supervisors' agendas, please contact the Clerk of the Board Office at (805)568-2240.

### MARCH 2021

- COVID-19 Update (County Executive Office/Public Health Department)  
Contact: [nanderson@countyofsb.org](mailto:nanderson@countyofsb.org) <mailto:nanderson@countyofsb.org>
- Ellwood Quarry Appeal (Planning and Development Department)  
Contact: [ebriggs@co.santa-barbara.ca.us](mailto:ebriggs@co.santa-barbara.ca.us) <mailto:ebriggs@co.santa-barbara.ca.us>
- State Water Project Amendment (Public Works Department)  
Contact: [Tfayram@cosbpw.net](mailto:Tfayram@cosbpw.net) <mailto:Tfayram@cosbpw.net>
- Repeal & Replace Article I and II of Chapter 27 Regarding County Office Hours (Human Resources Department)  
Contact: [jpisano@co.santa-barbara.ca.us](mailto:jpisano@co.santa-barbara.ca.us) <mailto:jpisano@co.santa-barbara.ca.us>
- Microenterprise Home Kitchens Ordinance (Public Health Department)  
Contact: [Lars.Seifert@sbcphd.org](mailto:Lars.Seifert@sbcphd.org) <mailto:Lars.Seifert@sbcphd.org>
- Second Quarter County of Santa Barbara Budget Update (County Executive Office)  
Contact: [pClementi@co.santa-barbara.ca.us](mailto:pClementi@co.santa-barbara.ca.us) <mailto:pClementi@co.santa-barbara.ca.us>
- California Municipal Finance Authority Financing of Tax-Exempt Private Activity Bonds On Behalf of Peoples' Self-Help Housing (Treasurer Tax Collector)  
Contact: [Lhagerty@co.santa-barbara.ca.us](mailto:Lhagerty@co.santa-barbara.ca.us) <mailto:Lhagerty@co.santa-barbara.ca.us>
- 2021 Annual Women's Service District Awards (Community Services Department)  
Contact: [ecamarena@co.santa-barbara.ca.us](mailto:ecamarena@co.santa-barbara.ca.us) <mailto:ecamarena@co.santa-barbara.ca.us>
- Second Quarter Cannabis Update (County Executive Office)  
Contact: [jFrapwell@countyofsb.org](mailto:jFrapwell@countyofsb.org) <mailto:jFrapwell@countyofsb.org>
- On Bill Financing Agreement for Exterior Lighting Project (General Services Department)  
Contact: [sgrey@countyofsb.org](mailto:sgrey@countyofsb.org) <mailto:sgrey@countyofsb.org>
- Long Range Planning Division Fiscal Year 2021-2022 Work Program (Planning and Development Department)

Contact: [dklemann@co.santa-barbara.ca.us](mailto:dklemann@co.santa-barbara.ca.us) <<mailto:dklemann@co.santa-barbara.ca.us>>

- Hybrid Work Model (Human Resources Department)  
Contact: [KLTorres@sbcountyhr.org](mailto:KLTorres@sbcountyhr.org) <<mailto:KLTorres@sbcountyhr.org>>

- Proposed Fee Ordinance for the Public Works Surveyor (Public Works Department)  
Contact: [ajevrem@cosbpw.net](mailto:ajevrem@cosbpw.net) <<mailto:ajevrem@cosbpw.net>>

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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- Microenterprise Home Kitchens Ordinance (Public Health Department)  
Contact: [Lars.Seifert@sbcpd.org](mailto:Lars.Seifert@sbcpd.org) <<mailto:Lars.Seifert@sbcpd.org>>
- Second Quarter County of Santa Barbara Budget Update (County Executive Office)  
Contact: [pClementi@co.santa-barbara.ca.us](mailto:pClementi@co.santa-barbara.ca.us) <<mailto:pClementi@co.santa-barbara.ca.us>>
- California Municipal Finance Authority Financing of Tax-Exempt Private Activity Bonds On Behalf of Peoples' Self-Help Housing (Treasurer Tax Collector)

Contact: [Lhagerty@co.santa-barbara.ca.us](mailto:Lhagerty@co.santa-barbara.ca.us) <<mailto:Lhagerty@co.santa-barbara.ca.us>>

- 2021 Annual Women’s Service District Awards (Community Services Department)

Contact: [ecamarena@co.santa-barbara.ca.us](mailto:ecamarena@co.santa-barbara.ca.us) <<mailto:ecamarena@co.santa-barbara.ca.us>>

- Second Quarter Cannabis Update (County Executive Office)

Contact: [jFrapwell@countyofsb.org](mailto:jFrapwell@countyofsb.org) <<mailto:jFrapwell@countyofsb.org>>

- On Bill Financing Agreement for Exterior Lighting Project (General Services Department)

Contact: [sgrey@countyofsb.org](mailto:sgrey@countyofsb.org) <<mailto:sgrey@countyofsb.org>>

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