



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 16-00960      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 12/13/2016      **Final action:** 12/13/2016

**Title:** Consider recommendations regarding Garrison Rancho LLC new Agricultural Preserve Contract, in the Carpinteria area, First District, as follows:

- a) Approve and authorize the Chair to execute a new Agricultural Preserve Contract creating Agricultural Preserve, 16AGP-00000-00021, on a single superprime preserve consisting of one 35.75-acre legal parcel (comprised of two APNs: 155-170-064 and -066 ), located approximately 1/2 mile east of Foothill Road, in the Carpinteria area;
- b) Adopt a Resolution creating Agricultural Preserve, 16AGP- 00000-00021;
- c) Authorize recordation by the Clerk of the Board; and
- d) Determine that the project is exempt from environmental review pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15317.

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment 1 Signed Contract, 3. Attachment 2 Ag Preserve Resolution Signed, 4. Attachment 3 Approved Legal Description, 5. Attachment 4 CEQA EXEMPTION, 6. Attachment 5 Vicinity Map

| Date       | Ver. | Action By            | Action               | Result |
|------------|------|----------------------|----------------------|--------|
| 12/13/2016 | 1    | BOARD OF SUPERVISORS | Acted on as follows: | Pass   |

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