



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 12-00591      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:**      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/12/2013      **Final action:** 3/12/2013

**Title:** HEARING - Receive and file a presentation from the Sheriff's Office describing the status of the County Air Support Unit. (EST. TIME: 30 MIN.)

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

**Sponsors:** SHERIFF-CORONER OFFICE, COUNTY FIRE DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Operational Agreement, 3. Presentation, 4. Board Letter - 3/12/13, 5. Presentation

Date	Ver.	Action By	Action	Result
3/12/2013	2	BOARD OF SUPERVISORS	Received and filed	Pass
8/14/2012	1	BOARD OF SUPERVISORS	Received and filed	Pass
7/10/2012	1	BOARD OF SUPERVISORS	Continued, as follows:	Pass

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE