



## Legislation Details (With Text)

**File #:** 06-00642      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 6/30/2006      **In control:** BOARD OF SUPERVISORS

**On agenda:** 7/11/2006      **Final action:** 7/11/2006

**Title:** Receive a copy of an additional 2006 California State Association of Counties Challenge Award Entry for the Community Partnership for Natural Resource Protection submitted at the request of Supervisor Rose, Second District.

**Sponsors:** COUNTY EXECUTIVE OFFICE

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment

Date	Ver.	Action By	Action	Result
7/11/2006	1	BOARD OF SUPERVISORS	Received and filed	Pass

Receive a copy of an additional 2006 California State Association of Counties Challenge Award Entry for the Community Partnership for Natural Resource Protection submitted at the request of Supervisor Rose, Second District.

[Enter body here.]