



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 04-00427      **Version:** 2

**Type:** Agenda Item      **Status:** Passed

**File created:** 4/23/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/25/2004      **Final action:** 5/25/2004

**Title:** HEARING - Consider adoption of various resolutions (9) to increase fees for Environmental Health Services, as follows: (EST. TIME: 1 HR.)

- a) Approve the Notices of Exemption pursuant to California Environmental Quality Act (CEQA) guidelines;
- b) Adopt a resolution establishing fees for Environmental Health Services pursuant to the California Uniform Retail Food Facilities Law, Health & Safety Code §113700, et seq;
- c) Adopt a resolution establishing fees for Environmental Health Services relating to Substandard Housing Complaint Inspections pursuant to Health & Safety Code §17910;
- d) Adopt a resolution establishing fees for Environmental Health Services relating to Private Sewage Disposal Systems, Graywater Systems and Recycled Water;
- e) Adopt a resolution establishing fees for Environmental Health Services pursuant to the California Safe Drinking Water Act, Health & Safety Code §116300 et seq;
- f) Adopt a resolution establishing fees for Environmental Health Services relating to Administration of the California Integrated Waste Management Act of 1989;
- g) Adopt a resolution establishing fees for Environmental Health Services relating to Water Wells and Private Water Systems;
- h) Adopt a resolution establishing fees for Environmental Health Services relating to Land Development Review;
- i) Adopt a resolution establishing fees for Environmental Health Services pursuant to California Health & Safety Code §119300 et seq., relating to Tattooing, Body Piercing and Permanent Cosmetics;
- j) Adopt a resolution establishing fees for Environmental Health Services relating to Swimming Pool Sanitation, Organized Camps, Bacteriological Water Samples, Septic Tank Pumper Trucks and Sewage Violation Inspections.

COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter/ Attachments

Date	Ver.	Action By	Action	Result
7/1/2014	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
5/25/2004	2	BOARD OF SUPERVISORS	Acted on as follows:	

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COUNTY ADMINISTRATOR'S RECOMMENDATION: POLICY

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