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# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details (With Text)

**File #:** 0801056      **Version:** 3

**Type:** Agenda Item      **Status:** Passed

**File created:** 9/12/2008      **In control:** BOARD OF SUPERVISORS

**On agenda:** 10/21/2008      **Final action:** 10/21/2008

**Title:** HEARING: Consider recommendations regarding the Santa Barbara Ranch Project, as follows: (EST. TIME: 2 HRS.) (PUBLIC HEARING CLOSED)

a) Adopt the Findings in Attachment A consisting of CEQA Findings, Project Findings and Policy Consistency, as revised by Attachment F-6 to the memorandum dated October 2, 2008;

b) Certify the Final EIR (including the Confirming Analysis attached to the CEQA Findings) and adopt the Mitigation Monitoring and Reporting Program, as revised by Attachment F-6 to the memorandum dated October 2, 2008;

c) Adopt the Resolutions and Ordinances consisting of: (i) Resolution Amending Comprehensive Plan; (ii) Resolution Amending Coastal Land Use Plan; (iii) Resolution Amending Special Problems Area Designation; (iv) Ordinance Amending Land Use and Development Code, (v) Ordinance Amending Zoning Map; (vi) Ordinance Approving Development Agreements and; (vii) Resolution Granting Tentative Approval of the WA-ACE Easement Exchange and Rescission Agreement, as revised by Attachment F-6 to the memorandum dated October 2, 2008, and Attachment F-9 to the memorandum dated October 8, 2008; and

d) Approve Alternative 1B subject to the Conditions of Approval in Attachment C, as revised by Attachments F-6 to the memorandum dated October 2, 2008, and Attachment F-9 to the memorandum dated October 8, 2008.

COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

**Sponsors:** PLANNING AND DEVELOPMENT DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter, 2. Attachment A-1 (CEQA Findings), 3. Attachment A-2 (Mitigation Monitorings and Reporting Program), 4. Attachment A-3 (Project Findings), 5. Attachment A-4 (Policy Consistency), 6. Attachment B-1 (Resolution Amending Comprehensive Plan), 7. Attachment B-2 (Resolution Amending Coastal Land Use Plan), 8. Attachment B-3 (Resolution Amending Special Problems Area Designation), 9. Attachment B-4 (Ordinance Amending Land Use and Development Code), 10. Attachment B-5 (Ordinance Amending Zoning Map), 11. Attachment B-6 (Ordinance Approving Development Agreements), 12. Attachment B-7, 13. Attachments C-1 to C-3 (Conditions of Approval), 14. Attachment D-1 (WA-ACE Easement Exchange), 15. Attachment D-2 (Confirming Analysis for Alternative 1B), 16. Attachment E-1 (PC Action Letter), 17. Attachment E-2 (Planning Commission Staff Reports), 18. Attachment E-3 (AAC Action Minutes), 19. Attachment F-2, 20. Attachment F-3, 21. Attachment F-4, 22. Attachment F-5, 23. Attachment F-6, 24. Attachment F-7, 25. Attachment F-8, 26. Attachment F-9, 27. Attachment F-10, 28. Board Letter (Supplemental Report 10-2-08), 29. Supplemental Memo 10-8-08, 30. Public Comment Letter 1, 31. Public Comment Letter 2, 32. Public Comment Letter 3, 33. Letter - US Dept. of the Interior, 34. Public Comment Letters/documents-Merged, 35. Staff PowerPoint Presentation 10/13/08, 36. Presentation 10/13/08, 37. Marc Chytilo Letter, 38. Public Letter, 39. Rebuttal Presentation 10/21/08, 40. Staff Presentation 10/21/08

Date	Ver.	Action By	Action	Result
10/21/2008	3	BOARD OF SUPERVISORS	Acted on as follows:	Pass

10/13/2008	2	BOARD OF SUPERVISORS	Acted on and continued, as follows:	Pass
9/23/2008	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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(PUBLIC HEARING CLOSED)

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COUNTY EXECUTIVE OFFICER'S RECOMMENDATION: POLICY

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