



## Legislation Details (With Text)

**File #:** 02-00581      **Version:** 2

**Type:** Agenda Item      **Status:** Departmental Agenda

**File created:** 5/23/2002      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/25/2002      **Final action:**

**Title:** HEARING - Recieve an oral presentation regarding the Solid Waste and Utilities Strategic Business Plan, prepared by R.W. Beck and provide direction to staff as appropriate, All Districts. (EST. TIME: 30 MIN.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

**Sponsors:** PUBLIC WORKS DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/4/2002	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			

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COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

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