



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 09-00225      **Version:** 1

**Type:** Appointment/BOS item      **Status:** Passed

**File created:** 3/5/2009      **In control:** BOARD OF SUPERVISORS

**On agenda:** 3/17/2009      **Final action:** 3/17/2009

**Title:** Approve the appointment of Archie Mitchell to the County Riding and Hiking Trails Advisory Committee, term ending October 10, 2010, Fourth District.

**Sponsors:** SUPERVISOR GRAY

**Indexes:**

**Code sections:**

**Attachments:** 1. Appointment, 2. Vacancy Notice

Date	Ver.	Action By	Action	Result
3/17/2009	1	BOARD OF SUPERVISORS	Approved	Pass

Approve the appointment of Archie Mitchell to the County Riding and Hiking Trails Advisory Committee, term ending October 10, 2010, Fourth District.

[Enter body here.]