



one COUNTY | one FUTURE

Legislation Details (With Text)

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On agenda: 3/15/2005 **Final action:** 3/15/2005

Title: Approve and execute Amendment No. 2 to the Professional Services Agreement with Prison Health Services (not a local vendor) for off-site jail medical services in the amount of \$1,036,630, for a total in the amount of \$12,000,000 for the period July 1, 2000 through June 30, 2005.

Sponsors: SHERIFF-CORONER OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
3/15/2005	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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