



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 01-00766      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 7/10/2001      **In control:** BOARD OF SUPERVISORS

**On agenda:** 5/22/2001      **Final action:** 5/22/2001

**Title:** Approve and execute an agreement with Allan Hancock Joint Community College District to provide youth employment and training activities for the period of July 1, 2000 through June 30, 2001 in an amount not to exceed \$185,000.

**Sponsors:** SOCIAL SERVICES DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/22/2001	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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