



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 04-00968 **Version:** 2

Type: Agenda Item **Status:** Passed

File created: 9/27/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 10/19/2004 **Final action:** 10/19/2004

Title: HEARING - Consider recommendations regarding State Legislative Advocacy Contract with Governmental Advocates, Inc. and Annual Legislative Report, as follows: (EST. TIME: 1 HR.)

- a) Receive the Annual State Legislative Report;
- b) Direct the County Administrator to extend the State Legislative Advocacy Contract with Governmental Advocates, Inc. (Cliff Berg) (not a local vendor) for the period of November 1, 2004 through October 31, 2005, in an amount not to exceed \$60,380, the same amount as the current contract.

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter/ Attachment

Date	Ver.	Action By	Action	Result
10/19/2004	2	BOARD OF SUPERVISORS	Acted on as follows:	Pass
10/5/2004	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass

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COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

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