



one COUNTY | one FUTURE

## Legislation Details (With Text)

**File #:** 03-00555      **Version:** 1

**Type:** Agenda Item      **Status:** Passed

**File created:** 5/22/2003      **In control:** BOARD OF SUPERVISORS

**On agenda:** 6/3/2003      **Final action:** 6/3/2003

**Title:** Approve and execute an Agreement (03-75090) with the State of California Health Services Department for Medi-Cal Administrative Activities (MAA) allowable for Federal Financial Participation (FFP), for the period of July 1, 2003 through June 30, 2006, in the amount of \$2,550,000.

**Sponsors:** PUBLIC HEALTH DEPARTMENT

**Indexes:**

**Code sections:**

**Attachments:** 1. Board Letter

Date	Ver.	Action By	Action	Result
6/3/2003	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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