



one COUNTY | one FUTURE

Legislation Details (With Text)

File #: 02-00918 **Version:** 1

Type: Agenda Item **Status:** Passed

File created: 8/30/2002 **In control:** BOARD OF SUPERVISORS

On agenda: 9/10/2002 **Final action:** 9/10/2002

Title: Approve and execute Amendment A08 with the State Department of Health Services for the Women, Infants and Children Program extending the contract for the period of October 1, 2001 through September 30, 2002 in the amount of \$121,503 for a total in the amount of \$1,816,024.

Sponsors: PUBLIC HEALTH DEPARTMENT

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
9/10/2002	1	BOARD OF SUPERVISORS	Approved; Chair to Execute	Pass

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