



Legislation Details (With Text)

File #: 04-01003 **Version:** 2

Type: Agenda Item **Status:** Departmental Agenda

File created: 10/11/2004 **In control:** BOARD OF SUPERVISORS

On agenda: 11/23/2004 **Final action:**

Title: HEARING - Receive a presentation from the Bureau of Indian Affairs on the fee-to-trust application process and environmental review requirements related to the process. (EST. TIME: 2 HRS.)

COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE

Sponsors: COUNTY EXECUTIVE OFFICE

Indexes:

Code sections:

Attachments: 1. Board Letter

Date	Ver.	Action By	Action	Result
10/19/2004	1	BOARD OF SUPERVISORS	Set for a hearing, as follows:	Pass
	2			

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COUNTY ADMINISTRATOR'S RECOMMENDATION: APPROVE
 [Enter body here.]