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# County of Santa Barbara

105 Anapamu Street, Santa Barbara

## Legislation Details (With Text)

**File #:** 04-00204      **Version:** 1

**Type:** Honorary Resolution      **Status:** Passed

**File created:** 2/20/2004      **In control:** BOARD OF SUPERVISORS

**On agenda:** 2/24/2004      **Final action:** 2/24/2004

**Title:** Adopt a resolution proclaiming the month of March 2004 as Toastmasters Month.

**Sponsors:** SUPERVISOR MARSHALL

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/24/2004	1	BOARD OF SUPERVISORS	Adopted	Pass

Adopt a resolution proclaiming the month of March 2004 as Toastmasters Month.  
 [Enter body here.]